

BUS industry **SAFETY** council

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Assignment Request

Please submit to Brandon Buchanan Phone: 202-218-7227; Fax: 202-218-7250; E-mail: bisc@buses.org

Submitted by: _____ Contact Info: _____ Date: _____

Summary of Issue:

Output Expected:

No action, just background info _____

Or action oriented suggestion(s)/recommendations(s) _____

Or develop a position/opinion for ABA, Industry, Gov't, etc. _____

How Shared:

Shared only at a BISC Meeting _____ or with all members _____

When Needed:

Within 1 month _____ or within 3 months _____ or within 6 months _____

For BISC Executive Committee:

Executive Committee _____

Government Affairs _____

Human Performance _____

Security _____

Vehicle Technical Operations Committee _____

Workplace Safety _____